



RAMBAGAN CHILDRENS' ACADEMY  
SYLLABUS FOR ACADEMIC YEAR (2026-2027)  
STD-5

**ENGLISH LITERATURE:-**

PERIODIC TEST – 1:-(APRIL-26 TO JUNE 26) [40]

- 1) A ROYAL PROCESSION
- 2) DOUBLE IT UP
- 3) POEM – EIGHT TENTACLES

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26) [60]

- 1) THE SECRETS OF ROCKS
- 2) THE COURT JESTER AND THE HILSA FISH
- 3) THE BLUE UMBRELLA
- 4) POEM – BEING BRAVE AT NIGHT

PERIODIC TEST – 2:-(OCT-26 TO DEC-26) [40]

- 1) THE MILLIONAIRE MISER
- 2) THE STRAY
- 3) POEM – IF – ING

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27) [60]

- 1) THE CASE OF MISSING WATER
- 2) THE CHILDREN AND YAMDOOT
- 3) POEM – SOMEBODY'S MOTHER, PRETTY IS THAT PRETTY DOES

**ENGLISH GRAMMAR:-**

PERIODIC TEST – 1:-(APRIL-26 TO JUNE 26) [40]

- 1) SUBJECT AND PREDICATE
- 2) PARTS OF SPEECH
- 3) NOUNS : KINDS OF NOUNS
- 4) THE NOUN: NUBER (SINGULAR AND PLURAL)
- 5) COMPREHENSION

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26) [60]

- 1) PREPOSITIONS
- 2) THE NOUN : GENDER
- 3) ADJECTIVE : KINDS OF ADJECTIVES
- 4) ADJECTIVE : COMPARISON
- 5) ACTIVE AND PASSIVE VOICE
- 6) PARAGRAPH WRITING
- 7) ESSAY WRITING

PERIODIC TEST – 2:-OCT-26 TO DEC-26)

[40]

- 1) NOUNS : POSSESSIVE CASE
- 2) PRONOUNS
- 3) DIRECT AND INDIRECT SPEECH
- 4) LETTER WRITING
- 5) APPLICATION WRITING

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27)

[60]

- 1) VERB : KINDS OF VERBS
- 2) FORMS OF VERBS
- 3) TENSES
- 4) SHORT COMPOSITION (MESSAGE WRITING, NOTICE WRITING, SLOGAN WRITING)
- 5) PICTURE WRITING
- 6) STORY WRITING
- 7) ADVERBS

**HINDI READER:-**

PERIODIC TEST – 1:-(APRIL-26 TO JUNE 26)

[40]

- 1) पाठ: भूल गया है क्यों इंसान
- 2) पाठ: दानी पेड़
- 3) पाठ: वल्लिका

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26)

[60]

- 1) पाठ: लहरों का गीत
- 2) पाठ: सबसे सुंदर लड़की
- 3) पाठ: बालक चंद्रगुप्त

PERIODIC TEST – 2:-(OCT-26 TO DEC-26)

[40]

- 1) पाठ: चाहता हूँ
- 2) पाठ: ओह और हाय
- 3) पाठ: कनकलता बरुआ

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27)

[60]

- 1) पाठ: हिमालय
- 2) पाठ: एक रोमांचक यात्रा
- 3) पाठ: करामाती टोपी

**HINDI GRAMMAR:-**

PERIODIC TEST – 1:-(APRIL-26 TO JUNE 26)

[40]

- 1) भाषा और व्याकरण

- 2) वर्ण विचार
- 3) शब्द विचार
- 4) संज्ञा
- 5) निबंध लेखन, पत्र लेखन

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26)

[60]

- 1) वचन
- 2) कारक
- 3) सर्वनाम
- 4) विशेषण
- 5) क्रिया
- 6) अनुच्छेद लेखन, पत्र लेखन

PERIODIC TEST – 2:-(OCT-26 TO DEC-26)

[40]

- 1) काल
- 2) अव्यय / अविकारी शब्द
- 3) वाक्य
- 4) पर्यायवाची शब्द
- 5) संवाद लेखन, पत्र लेखन, नारा लेखन

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27)

[60]

- 1) लिंग
- 2) अनेकार्थी शब्द
- 3) विलोम शब्द
- 4) अनेक शब्दों के लिए एक शब्द
- 5) मुहावरे
- 6) विराम चिह्न
- 7) पत्र लेखन, कहानी लेखन, अपठित बोध

**MATH:-**

PERIODIC TEST – 1:-(APRIL-26 TO JUNE 26)

[40]

- 1) LARGE NUMBER
- 2) NUMBER OPERATIONS

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26)

[60]

- 1) FACTORS AND MULTIPLES
- 2) FRACTIONS

- 3) DECIMALS
- 4) PERCENTAGE

PERIODIC TEST – 2:- (OCT-26 TO DEC-26) [40]

- 1) MONEY
- 2) DATA HANDLING
- 3) GEOMETRY

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27) [60]

- 1) TIME AND TEMPERATURE
- 2) MEASUREMENT
- 3) AREA AND VOLUME
- 4) INTRODUCTION TO THE ALGEBRA

**SCIENCE:-**

PERIODIC TEST – 1:- (APRIL-26 TO JUNE 26) [40]

- 1) REPRODUCTION IN PLANTS
- 2) PREVENTING DISEASES AND STAYING HEALTHY
- 3) ANIMALS AND THEIR SURROUNDING

SUMMATIVE ASSESSMENT – 1:- JULY-26 TO SEP 26) [60]

- 1) SKELETAL AND MUSCULAR SYSTEM
- 2) NERVOUS SYSTEM
- 3) STAY SAFE
- 4) STATES OF MATTER

PERIODIC TEST – 2:- OCT-26 TO DEC-26) [40]

- 1) ROCKS AND MINERALS
- 2) SOIL ERASION AND CONSERVATION
- 3) FORCE, WORK AND ENERGY

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27) [60]

- 1) AIR AND WATER
- 2) SPACE SCIENCE
- 3) LIGHT AND SHADOW
- 4) NATURAL DISASTERS
- 5) ENVIRONMENTAL THREATS

**SST :-**

PERIODIC TEST – 1:- (APRIL-26 TO JUNE 26) [40]

- 1) EARTH AND ITS REPRESENTATION
- 2) LATITUDES AND LONGITUDES
- 3) WEATHER AND CLIMATE

SUMMATIVE ASSESSMENT – 1:- (JULY-26 TO SEP 26) [60]

- 1) MOVEMENT OF THE EARTH

- 2) DRC – A COUNTRY OF FORESTS
- 3) THE REVOLT OF 1857
- 4) THE UNITED NATION

PERIODIC TEST – 2:- (OCT-26 TO DEC-26) [40]

- 1) SAUDI ARABIA – THE LAND OF SAND
- 2) THE PRAIRIES
- 3) INDIA’S FIGHT FOR INDEPENDENCE I

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27) [60]

- 1) OUR GOVERNMENT
- 2) OUR ENVIRONMENT
- 3) INDIA’S FIGHT FOR INDEPENDENCE II
- 4) GREEN LAND – A FROZEN LAND

**GK:-**

PERIODIC TEST – 1:-(APRIL-26 TO JUNE 26) [40]

- 1) AMAZING INSECTS
- 2) BIRDS THAT REPRESENT COUNTRIES
- 3) KNOWING ANIMALS MORE CLOSELY
- 4) EXPLORING PLANTS UP CLOSE
- 5) CARNIVOROUS PLANTS
- 6) PRESIDENTS OF INDIA

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26) [60]

- 1) TRAILBLAZING WOMEN IN INDIA
- 2) ENERGETIC FOLK DANCES
- 3) ICONIC LANDMARKS OF INDIA
- 4) RACKET SPORTS
- 5) EXTREME SPORTS
- 6) FAMOUS IN SPORTS
- 7) COMMONWEALTH GAMES HIGHLIGHTS
- 8) GLOBAL MUSICAL INSTRUMENTS

PERIODIC TEST – 2:-(OCT-26 TO DEC-26) [40]

- 1) FOOD IDIOMS
- 2) EPIC TALES OF LEGENDS
- 3) HOW OUR ORGAN SYSTEMS WORK
- 4) EXCITING ADVENTURE READS
- 5) EXPLORING OUTER SPACE

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27) [60]

- 1) FASCINATING SCIENTIFIC INSTRUMENTS
- 2) INNOVATIONS IN TECHNOLOGY
- 3) OUR NATURAL RESOURCES
- 4) RENOWNED ENVIRONMENTALISTS OF INDIA
- 5) THE SEVEN WONDERS OF THE WORLD
- 6) ICONIC STRUCTURES AROUND THE WORLD
- 7) SIGNIFICANT GLOBAL DAYS

8) FAMOUS PRESIDENTIAL RESIDENCES

**COMPUTER:-**

PERIODIC TEST – 1:-(APRIL-26 TO JUNE 26) [40]

- 1) GENERATION OF COMPUTERS
- 2) ADVANCED FEATURE OF WORD 2016
- 3) MAIL MERGE

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26) [60]

- 1) FORMATTING A POWER POINT PRESENTATION
- 2) ANIMATIONS AND TRANSITIONS IN POWER POINT 2016
- 3) INTRODUCTION TO EXCEL 2016

PERIODIC TEST – 2:-(OCT-26 TO DEC-26) [40]

- 1) EDITING CELL CONTENT IN EXCEL 2016
- 2) INTERNET AND E-MAIL

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27) [60]

- 1) DATA PROCESSING
- 2) BLOCKS IN SCRATCH
- 3) THE CONCEPT OF SMART HOMES

**DRAWING BOOK:-**

SUMMATIVE ASSESSMENT – 1:-(JULY-26 TO SEP 26) [60]

PAGE NO. – 4 TO 20

SUMMATIVE ASSESSMENT – 2:- (JAN-27 TO MARCH-27) [60]

PAGE NO. – 21 TO 38